#### **HEALTHWEST**

#### FINANCE COMMITTEE MEETING MINUTES

Friday, December 8, 2023 8:00 a.m.

#### **CALL TO ORDER**

The regular meeting of the Finance Committee was called to order by Committee Chair Fortenbacher at 8:00 a.m.

#### **ROLL CALL**

Committee Members Present: Jeff Fortenbacher, Janet Thomas, Thomas Hardy, Commissioner

Marcia Hovey-Wright, Commissioner Charles Nash, Remington

Sprague, M.D

Also Present: Holly Brink, Shannon Morgan, Gina Post, Brandy Carlson, Gary Ridley,

Melina Barrett, Tasha Percy, Jennifer Hoeker, Suzanne Beckeman, Gordon Peterman, Cvndi Blair, Amber Berndt, Nate Kennert, Michael

Pyne

Guests: Angie Gasiewski, John Weerstra

#### **MINUTES**

It was moved by Mr. Hardy, seconded by Dr. Sprague, to approve the minutes of the November 9, 2023, meeting as written.

**MOTION CARRIED.** 

#### ITEMS FOR CONSIDERATION

#### A. Approval of Expenditures for October 2023

It was moved by Ms. Thomas, seconded by Mr. Hardy, to approve expenditures for the month ending October 31, 2023, in the total amount of \$6,503,484.

**MOTION CARRIED** 

#### B. Monthly Report from the Chief Financial Officer

Ms. Carlson presented the October report, noting an overall cash balance of \$9,040,853.80. as of October 31, 2023.

#### C. FY23 Actual and Projected Expenditures

Ms. Carlson presented the October report for the Board review.

#### D. <u>Finance Update Memorandum</u>

Ms. Carlson presented the Finance Update Memorandum for the Board review.

#### E. Authorization to Contract with iCIMS

Ms. Carlson, Chief Financial Officer, pulled motion to be reviewed at County Board

**MOTION PULLED** 

### F. Authorization to Accept Substance Use Disorder Treatment and Recovery Transportation Grant

It was moved by Dr. Sprague, seconded by Mr. Hardy, to approve acceptance of the Substance Use Disorder Treatment and Recovery Transportation Services grant and the requirements with a total of \$199,659.00 effective November 1, 2023 through September 30, 2024.

**MOTION CARRIED** 

#### G. Authorization to Contract with The Indian Trails Camp, Inc.

It was moved by Mr. Hardy, seconded by Dr. Sprague, to authorize the HealthWest Executive Director to sign a contract with The Indian Trails Camp Inc, dba IKUS to provide life enrichment services to eligible HealthWest consumers, at a cost not to exceed \$18,000.00 for FY2024.

**MOTION CARRIED** 

#### H. Authorization to Continue Contract with Core Solutions, Inc.

It was moved by Mr. Hardy, seconded by Dr. Sprague, to authorize the HealthWest Board of Directors to continue the contract with Core Solutions, Inc. with a total of \$63,000.00 effective October 1, 2023 through September 30, 2024.

**MOTION CARRIED** 

#### **OLD BUSINESS**

There was no old business.

### **NEW BUSINESS**

There was no new business.

#### **COMMUNICATIONS**

There was no communication.

#### **DIRECTOR'S COMMENTS**

Ms. Carlson shared Rich Francisco's Director's Report:

- The finance team is now running the monthly budget reports for each of the programs and teams.
  Brandy and her staff will be meeting regularly with teams to discuss individual budgets. This is new
  for staff supervisors, managers and directors and allows for more staff input into the budget and
  budget process. This monthly meeting will also allow for staff to eventually monitor and manage their
  individual budget as well.
- I have been planning and coordinating the move of HealthWest finance staff along with HW HR staff
  with the County. We want to ensure that when our staff is slated to move to Marquette, they will
  have the space and resources needed to access all HealthWest resources on our network. The goal
  is to complete moves by January or February, and this can be a staggered move. This will be a
  significant savings on rent and space.
- The finance team is getting ready for the HealthWest finance audit with Roslund, Prestage and Co. The single audit will take place on December 18<sup>th</sup> and 19<sup>th</sup>.

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- Lastly, just an FYI. Muskegon County has agreed to drop the lawsuit against the LRE now that we
  have received the secondary payment into a separate account at the County. The funds will be
  available for use in May 2024. Network 180, our partner, have already dropped their lawsuit with the
  LRE, so we are following suit and doing the same. Our order to dismiss includes a "Tolling
  agreement for any applicable statute of limitations that could bar the refiling allowing us to refile the
  case if needed before June 7, 2024, in case that the LRE claws the funds prior to May 24,2024.
- I apologize for not being there in person as I am attending the Improving Outcomes conference for CMHA in Troy, MI.

#### <u>AUDIENCE PARTICIPATION</u>

There was no audience participation.

#### **ADJOURNMENT**

There being no further business to come before the committee, the meeting adjourned at 8:24 a.m.

Respectfully,

Jeff Fortenbacher Committee Chair

/hb

PRELIMINARY MINUTES

To be approved at the Finance Meeting on
January 19, 2024



## **FINANCE COMMITTEE**

December 8, 2023 - 8:00 a.m.

376 E. Apple Ave. Muskegon, MI 49442

**Committee Chair: Jeff Fortenbacher Committee Vice-Chair: Janet Thomas** 

# **AGENDA**

| 1. | Cal  | I to Order  | Quorum      |
|----|------|---|-------------|
| 2. | App  | proval of Minutes   |             |
|    | A.   | Approval of the Minutes of November 9, 2023 (Attachment #1 pg.1-3)  | Action      |
| 3. | Iten | ns for Consideration  |             |
|    | A.   | Approval of Expenditures for October 2023 (Attachment #2 pg. 4)   | Action      |
|    | B.   | Monthly Report from the Chief Financial Officer (Attachment #3 pg. 5-6)   | Information |
|    | C.   | FY23 Actual and Projected Expenditures (Attachment #4 pg. 7-8)  | Information |
|    | D.   | Finance Update Memorandum (Attachment #5 pg. 9)   | Information |
|    | E.   | Authorization to Contract with iCIMS (Attachment #6 pg. 10)   | Action      |
|    | F.   | Authorization to Accept Substance Use Disorder Treatment and Recovery Transportation Services Grant (Attachment #7 pg. 11-13) | Action      |
|    | G.   | Authorization to Contract with The Indian Trails Camp, Inc. (Attachment #8 pg. 14)  | Action      |
|    | H.   | Authorization to Continue Contract with Core Solutions, Inc. (Attachment #9 pg. 15)   | Action      |

| 4. | Old Business           |             |
|----|------------------------|-------------|
| 5. | New Business           |             |
| 6. | Communication          |             |
| 7. | Director's Comments    | Information |
| 8. | Audience Participation |             |

Action

/hb

9.

Adjournment

#### **HEALTHWEST**

#### FINANCE COMMITTEE MEETING MINUTES

Thursday, November 9, 2023 8:00 a.m.

#### **CALL TO ORDER**

The regular meeting of the Finance Committee was called to order by Committee Chair Fortenbacher at 8:00 a.m.

**ROLL CALL** 

Committee Members Present: Jeff Fortenbacher, Janet Thomas, Thomas Hardy, Commissioner

Marcia Hovey-Wright, Commissioner Charles Nash

Committee Members Absent: Remington Sprague, M.D.

Also Present: Rich Francisco, Holly Brink, Shannon Morgan, Gina Post, Brandy

Carlson, Gary Ridley, Melina Barrett, Tasha Percy, Justine Belvitch, Jennifer Hoeker, Suzanne Beckeman, Stephanie Baskin, Gordon

Peterman, Anissa Goodno

Guests: Angie Gasiewski

#### **MINUTES**

It was moved by Mr. Hardy, seconded by Commissioner Hovey-Wright, to approve the minutes of the October 20, 2023, meeting as written.

**MOTION CARRIED.** 

#### **ITEMS FOR CONSIDERATION**

#### A. Approval of Expenditures for September 2023

It was moved by Mr. Hardy, seconded by Commissioner Hovey-Wright, to approve expenditures for the month ending September 30, 2023, in the total amount of \$13,559,535.55.

**MOTION CARRIED** 

#### B. Monthly Report from the Chief Financial Officer

Ms. Carlson presented the September report, noting an overall cash balance of \$5,669.964.11 as of September 30, 2023.

### C. <u>FY23 Actual and Projected Expenditures</u>

Ms. Carlson presented the September report for the Board review.

#### D. Finance Update Memorandum

Ms. Carlson presented the Finance Update Memorandum for the Board review.

#### E. Authorization HUD Grant Funding Payments

It was moved by Mr. Hardy, seconded by Commissioner Hovey-Wright, to approve the above landlords for the HUD grant funding for Fiscal Year 2024, at a cost not to exceed the HUD approved dollars of \$236,948.

## F. Authorization to Contract with Brightside Living, LLC and Stephens Home LLC

It was moved by Mr. Hardy, seconded by Commissioner Hovey-Wright, to authorize HealthWest to approve to sign a contract with Brightside Living LLC and Stephens Home, LLC to provide specialized residential services to eligible HealthWest consumers, at a cost not to exceed \$310,250.00 for FY2024.

**MOTION CARRIED** 

#### G. Authorization to Approve Projected Expenditures

It was moved by Ms. Thomas, seconded by Mr. Hardy, to authorize the HealthWest to approve the projected expenditures for Harbor Hall, Ivy Rehab Michigan, LLC, and Pioneer Resources Inc. as stated above with a total not to exceed \$46,954.91, effective October 1, 2022 through September 30, 2023.

**MOTION CARRIED** 

#### H. Authorization to Approve Provider Relief Funds and Single Case Agreements

It was moved by Mr. Hardy seconded by Commissioner Hovey-Wright, to approve Provider Relief Funds and a Single Case Agreement in the amount not to exceed \$312,082.34 to providers listed on Attachment A, through funding provided by the LRE.

**MOTION CARRIED** 

#### **OLD BUSINESS**

There was no old business.

#### **NEW BUSINESS**

There was no new business.

#### **COMMUNICATIONS**

There was no communication.

#### **DIRECTOR'S COMMENTS**

Rich Francisco, Executive Director, provided his Director's Report:

- Update from the CEO ops meeting yesterday: The LRE is working on a Risk Management Strategy, that is due to MDHHS on Dec. 13<sup>th</sup>. This Risk Management Strategy considers the LRE's budget, along with each of the CMHSP spending plan. Now that we have received final revenue from the MDHHS and the LRE, the projected budget has been shared, the CMHSPs updated their spending plans accordingly. Network 180 submitted a deficit budget of 6.9M which put the region at risk. All other CMHs presented a balanced budget with HW projecting a surplus of about 4.6M. N180 cannot submit a spending plan in the red and so is being asked by the LRE to relook at their budget.
- Internally: I have asked Fiscal to begin scheduling process improvement meetings. We will be using the KATA framework to find opportunities for improvement. Brandy and I will be working with the team to begin reviewing the various process related to our finance processes from Claims to provider network monitoring (monitoring report from data team) and

November 9, 2023 Page 3 of 3

education and training for internal staff on their individual budgets. The fiscal team is on their way towards this and has now provided reports at the program level and team level. The fiscal team has also met and presented this report for team and program input as well.

• I have also invited Alan Bolter, Associate Director from CMHA – who will be attending our next full HW board meeting. He will be presenting on and updating the board on all the Legislative activities that impact CMHS and PIHPs.

### **AUDIENCE PARTICIPATION**

There was no audience participation.

#### **ADJOURNMENT**

There being no further business to come before the committee, the meeting adjourned at 8:32 a.m.

Respectfully,

Jeff Fortenbacher Committee Chair

/hb

PRELIMINARY MINUTES

To be approved at the Finance Meeting on

December 8, 2023

| COMMITTEE<br>Finance Committee   | BUDGETED NON-BUDGETED X                                      | PARTIALLY BUDGETED                      |  |  |  |
|--|--|---|--|--|--|
| REQUESTING DIVISION  | REQUEST DATE   | REQUESTOR SIGNATURE                     |  |  |  |
| Administration   | December 8, 2023   | Brandy Carlson, Chief Financial Officer |  |  |  |
|  | •  | •                                       |  |  |  |
| SUMMARY OF REQUEST (GENERAL DESI   | CRIPTION, FINANCING, OTHER OPERATION                         | NAL IMPACT, POSSIBLE ALTERNATIVES)      |  |  |  |
| Expenditures for the month of October 2023 totaled \$6,503,484. Some unusual expenditures for the month include \$108,000 to Core Solutions, Inc. for nine months of Electronic Health Record access and maintenance. \$85,225 to Heartland Center for Autism for three months of residential services, and \$19,321.85 to Recovery Cooperative of Muskegon for two months of Drop In Center services. |  |   |  |  |  |
| SUGGESTED MOTION (STATE EXACTLY A  | AS IT SHOULD APPEAR IN THE MINUTES)                          |   |  |  |  |
| OGGEGIES MOTION (OTATE EXACTETY  | HO II GIIGOLD AI I EAR III III IIII IIII III III III III III |   |  |  |  |
| I move to approve expenditures for the month of October 2023, in the total amount of \$6,503,484.  |  |   |  |  |  |
| COMMITTEE DATE   | COMMITTEE APPROVAL   | Othor                                   |  |  |  |
| 12/08/2023   | Yes No   | Other                                   |  |  |  |
| BOARD DATE   | BOARD APPROVAL   | -                                       |  |  |  |
| 12/15/2023   | Yes No   | Other                                   |  |  |  |

HWB 29-F



## **HealthWest**

## Statement of Revenues, Expenditures and Changes in Fund Balances

**Budget to Actual** 

For the Period from October 1, 2023 through October 31, 2023

|                                    | Original<br>Budget | YTD<br>Budget | YTD<br>Actual | Over (Under)<br>YTD Budget |  |
|------------------------------------|--------------------|---------------|---------------|----------------------------|--|
| Revenues                           |                    |               |               |                            |  |
| Medicaid funding:                  |                    |               |               |                            |  |
| Medicaid capitation                | \$ 62,472,930      | \$ 5,206,078  | \$ 4,215,255  | \$ (990,823)               |  |
| Medicaid - Autism capitation       | 8,901,598          | 741,800       | 809,831       | 68,031                     |  |
| Medicaid capitation - settlement   | -                  | -             | (1,172,971)   | (1,172,971)                |  |
| Healthy Michigan Plan              | 7,443,215          | 620,268       | 491,237       | (129,031)                  |  |
| Healthy Michigan Plan - settlement | -                  | -             | 91,318        | 91,318                     |  |
| CCBHC Supplemental                 | 9,829,312          | 819,109       | 1,120,826     | 301,717                    |  |
| CCBHC - Settlement                 | -                  | -             | 780,216       | 780,216                    |  |
| State General Fund:                |                    |               |               | ,                          |  |
| Formula Fundings                   | 2,066,287          | 172,191       | 240,069       | 67,878                     |  |
| Settlement                         | -,,                |               | (4,611)       | (4,611)                    |  |
| Grant Revenue                      | 7,196,098          | 599,675       | 205,917       | (393,758)                  |  |
| Local revenue:                     | , ,                | •             | ,             | , , ,                      |  |
| County appropriation               | 706,819            | 58,902        | 58,897        | (5)                        |  |
| Client and third party fees        | 283,778            | 23,648        | 208           | (23,440)                   |  |
| Performance Based Incentive        |                    |               |               |                            |  |
| Program (PBIP)                     | -                  | -             | -             | -                          |  |
| Interest income                    | 138,398            | 11,533        | -             | (11,533)                   |  |
| Other revenue                      | 364,845            | 30,404        | 3,972         | (26,432)                   |  |
| Total or one                       | 00 402 200         | 0.202.600     | 6.040.464     | (4, 442, 444)              |  |
| Total revenue                      | 99,403,280         | 8,283,608     | 6,840,164     | (1,443,444)                |  |
| Expenditures                       |                    |               |               |                            |  |
| Salaries and wages                 | 30,094,233         | 2,507,853     | 1,603,850     | (904,003)                  |  |
| Fringe benefits                    | 15,449,498         | 1,287,458     | 1,103,783     | (183,675)                  |  |
| Staff professional development     | 430,517            | 35,876        | 6,495         | (29,381)                   |  |
| Contractual expense                | 47,337,069         | 3,944,756     | 3,628,324     | (316,432)                  |  |
| Overhead expense                   | 1,710,429          | 142,536       | 89,680        | (52,856)                   |  |
| Supplies                           | 1,119,514          | 93,293        | 12,993        | (80,300)                   |  |
| Utilities                          | 320,634            | 26,720        | 126           | (26,594)                   |  |
| Insurance                          | 386,476            | 32,206        | -             | (32,206)                   |  |
| Capital outlay                     | 112,253            | 9,354         | -             | (9,354)                    |  |
| Transfers out                      | 244,579            | 20,382        | -             | (20,382)                   |  |
| Other expenses                     | 2,198,078          | 183,174       | 58,233        | (124,941)                  |  |
| Total expenditures                 | 99,403,280         | 8,283,608     | 6,503,484     | (1,780,124)                |  |
| Net change in fund balance         | -                  |               | 336,680       | 336,680                    |  |

## COMMUNITY MENTAL HEALTH INTERIM BALANCE SHEET 2220 MENTAL HEALTH

## October 31, 2023

| ۸ | 99 | <b>6</b> 7 | re |
|---|----|------------|----|
|   |    |            |    |

|   | THIS YEAR          | LAST YEAR          |
|---|--------------------|--------------------|
| Cash in Bank  | 9,040,583.80       | (10,775,614.66)    |
| Imprest (Petty) Cash  | 2,700.00           | 2,700.00           |
| Due from Credit Cards   | (25.80)            | -                  |
| Accounts Receivable   | 36,329.23          | 113,273.28         |
| Due From Other Funds  | 35,309.17          | 1,930.09           |
| Prepaid Items   | 609,265.12         | 306,001.25         |
| Due from other governments  | 4,610,146.39       | 20,850,794.61      |
| Total Assets  | \$ 14,334,307.91   | \$ 10,499,084.57   |
| LIABILITIES AND EQUITY  |                    |                    |
| Accounts Payable  | \$ 4,314,247.45    | \$ 2,789,038.20    |
| Undistributed Receipts  | 825.67             | 1,666.28           |
| HAB Supports Waiver   | 4,393,636.32       | -                  |
| Medicaid Children's Waiver  | 81,269.67          | 21,916.40          |
| Medicaid SED Waiver   | 110,259.05         | 20,416.11          |
| State Advance   | 1,598,665.35       | -                  |
| Capitation Medicaid   | (1,977,686.32)     | -                  |
| Medicaid - B3 Services  | 9,330,186.38       | -                  |
| Accrued Wages and Fringes   | 242,650.38         | 205,118.32         |
| Medicaid - Healthy Michigan   | 3,006,601.75       | -                  |
| Medicaid - Autism   | 8,175,412.73       | -                  |
| SA Federal Pass Thru  | (15,420.31)        | -                  |
| SA State Plan Medicaid  | 1,770,407.63       | -                  |
| SA B3 Services  | -                  | -                  |
| SA Healthy Michigan   | 3,958,963.59       | -                  |
| SA PA2 Dollars  | (16,925.99)        | -                  |
| Unearned Revenue - Lilac St Donation                                | -                  | 50,100.00          |
| Total Liabilities and Equity  | \$ 34,973,093.35   | \$ 3,088,255.31    |
| DEFFERED INFLOWS OF RESOURES  |                    |                    |
| Deffered Medicaid fee for services and capitation                   | \$ 9,345,345.07    | \$ 20,119,747.21   |
| Fund Balance at beginning of year                                   | (17,073,240.73)    | (17,073,240.73)    |
| Nonspendable FB-Prepaids  | 319,982.25         | , , , ,            |
| **Total Fund Balance  | \$ (16,753,258.48) | \$ (17,073,240.73) |
| TOTAL LITABILITIES DEFENDED INC. ON OF                              |                    |                    |
| TOTAL LITABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCE | \$ 27,565,179.94   | \$ 6,134,761.79    |
| NET OF REVENUES VS EXPENDITURES                                     | \$ (13,230,872.03) | \$ 4,364,322.78    |
| Transferred to County Equipment Revolving Accoun                    | nt for:            |                    |
| Mental Health Center Building (6660-0000-349220)                    | \$2,575,098.29     | \$2,638,364.62     |
| Future Equipment Purchases (6660-0000-349222)                       | \$89,534.24        | \$89,534.24        |

## COMMUNITY MENTAL HEALTH INTERIM BALANCE SHEET 7930 CMH CLIENT FUNDS

## October 31, 2023

| ASSETS                                       |          | THIS YEAR            | L        | AST YEAR               |
|--|----------|----------------------|----------|------------------------|
| Cash   | \$       | 483,799.06           | \$       | 660,924.37             |
| Imprest Cash                                 | \$       | 24,539.50            | \$       | 48,955.21              |
| Accounts Receivable                          | \$       | 177.00               | \$       | 177.00                 |
| Total Assets                                 | \$       | 508,515.56           | \$       | 710,056.58             |
| LIABILITIES AND EQUITY                       |          |                      |          |                        |
| Due to Other Funds<br>Undistributed Receipts | \$<br>\$ | 122.10<br>508,393.46 | \$<br>\$ | 1,279.27<br>708,777.31 |
| P  | \$       | 508,515.56           | \$       | 710,056.58             |



#### **MEMORANDUM**

Date: December 9, 2023

To: HealthWest Board of Directors

Rich Francisco, Executive Director

CC: Mark Eisenbarth, Muskegon County Administrator

Matt Farrar, Muskegon County Deputy Administrator Angie Gasiewski, Muskegon County Accounting Manager

From: Brandy Carlson, Chief Financial Officer

Subject: Finance Update

During the month of December, HealthWest will be bringing the following motions to the County Commissioners for approval.

- Move to approve the lease agreement with Hackley Community Care and authorize the HealthWest Executive Director to sign the lease, further adjust the budget accordingly.
- Moe to reclassify the vacant Account Technician, Position N03107, pay table/grade HO-00170, to a Claims Supervisor, Funding Org 7000, pay table/grade HX-00320.
- Move the status change Behavior Analysis Technician positions N11725, N11724, N11721, and N11745 from part-time (32-hour/week) to full-time.
- Move to approve a salary range adjustment for Position X93201, Waiver Coordinator, from Pay Table/Grade HX-00160 to HX-00190.
- Move to add two (2) full-time Direct Service Professionals at Pay Table/Grade HO-00160, Funding Org 7000.

| COMMITTEE<br>Finance Committee         | BUDGETED<br>X                    | NON BUDGETED | PARTIALLY BUDGETED  |
|--|----------------------------------|--------------|---|
| REQUESTING DIVISION Finance Department | REQUEST DATE<br>December 8, 2023 |              | REQUESTOR SIGNATURE Brandy Carlson, Chief Financial Officer |

### SUMMARY OF REQUEST (GENERAL DESCRIPTION, FINANCING, OTHER OPERATIONAL IMPACT, POSSIBLE ALTERNATIVES)

HealthWest Board authorization is requested to contract with iCIMS, effective October 31, 2023 through October 31, 2025 (three year agreement) at a cost not to exceed (\$8,750.00) yearly totaling \$26,750.00 for three years.

The Human Resources Department will be able to provide a pre-hire skill survey for unlimited individuals. iCIMS functions include:

- 1. An evidence-based practice pre-hire software providing electronically generated candidate reference checks. Utilizes Department of Labor-based job-specific surveys.
- 2. Expedites equity in the hiring process, ensures EEO accuracy for reference checks; reduces supervisor time investment, and streamlines reference process during an employee-driven market.
- 3. Predictive analytics related to job match and staff retention predictions.
- 4. Coordinates with Hire Reach JOFI job match analytics.
- 5. Candidate comparison opportunities to determine the most effective job match.
- 6. Talent pipeline expansion capabilities by sourcing those providing references for HealthWest candidates.
- 7. Utilized successfully by Trinity Health for over a decade.

#### SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES)

I move to authorize the HealthWest Board to contract with iCIMS to provide pre-hire skill surveys at a cost not to exceed \$26,750.00 from October 31, 2023 through October 31, 2025.

| COMMITTEE DATE | COMMITTEE APPROVAL |
|----------------|--------------------|
| 12/08/23       | YesNoOther         |
| BOARD DATE     | BOARD APPROVAL     |
| 12/25/2023     | YesNoOther         |

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| COMMITTEE<br>Finance Committee         | BUDGETED<br>X                    | NON BUDGETED | PARTIALLY BUDGETED  |
|--|----------------------------------|--------------|---|
| REQUESTING DIVISION Finance Department | REQUEST DATE<br>December 8, 2023 |              | REQUESTOR SIGNATURE Brandy Carlson, Chief Financial Officer |

### SUMMARY OF REQUEST (GENERAL DESCRIPTION, FINANCING, OTHER OPERATIONAL IMPACT, POSSIBLE ALTERNATIVES)

HealthWest Board authorization is requested to enter into the Substance Use Disorder Treatment and Recovery Transportation Services grant with the Michigan Department of Human Servies (MDHHS), effective November 1, 2023 through September 30, 2024.

The Substance Use Disorder Treatment and Recovery Transportation Services Grant total award is \$199,659.00. Program expenses are outlined in Attachment B1, that includes contractual services with Pioneer Resources Inc. for \$119,217.00 and Life Align Inc. for \$3,720.00 totaling \$122,937.00.

Resources through this funding include:

- 1. Bus tickets
- 2. Gas cards
- 3. Subcontract with Life Align Inc. for vehicle costs (they have a van to transport individuals to recovery events and activities)
- 4. Subcontract with Pioner Resources to provide non-emergency medical transportation services primary for out of county detox and residential needs but also within county for OP and IOP as available.

#### SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES)

I move to authorize acceptance of the Substance Use Disorder Treatment and Recovery Transportation Services grant and the requirements with a total of \$199,659.00 effective November 1, 2023 through September 30, 2024.

| <b>COMMITTEE DATE</b> 12/08/2023 | COMMITTEE APPROVAL Yes No Other |
|----------------------------------|---------------------------------|
| BOARD DATE                       | BOARD APPROVAL                  |
| 12/15/2023                       | Yes No Other                    |

HWB 31-F

#### В1 Attachment B1 - Program Budget Summary

| PROGRAM Substance Use Disorder Treat Transportation Services - 2024 | very                       | DATE PREPARED<br>11/1/2023                     |               |                  |             |
|---|----------------------------|--|---------------|------------------|-------------|
| CONTRACTOR NAME<br>CMH Services of Muskegon C                       |                            | BUDGET PERIOD<br>From: 11/1/2023 To: 9/30/2024 |               |                  |             |
| MAILING ADDRESS (Number and Street)                                 |                            |  | BUDGET AGREEM | ENT<br>Amendment | AMENDMENT # |
| CITY<br>Muskegon  | <b>ZIP CODE</b> 49442-3406 | FEDERAL ID NUME<br>38-6006063                  | BER           |                  |             |

| Muskeg                 | on MI 49442-3406 38-6                    | 006063     |            |  |
|------------------------|--|------------|------------|--|
|                        | Category                                 | Total      | Amount     |  |
| DIREC                  | T EXPENSES                               |            |            |  |
| Progra                 | m Expenses                               |            |            |  |
| 1                      | Salary & Wages                           | 28,208.00  | 28,208.00  |  |
| 2                      | Fringe Benefits                          | 11,847.00  | 11,847.00  |  |
| 3                      | Employee Travel and Training             | 12,445.00  | 12,445.00  |  |
| 4                      | Supplies & Materials                     | 1,000.00   | 1,000.00   |  |
| 5                      | Subawards – Subrecipient Services        | 0.00       | 0.00       |  |
| 6                      | Contractual - Professional Services      | 122,937.00 | 122,937.00 |  |
| 7                      | Communications                           | 0.00       | 0.00       |  |
| 8                      | Grantee Rent Costs                       | 0.00       | 0.00       |  |
| 9                      | Space Costs                              | 0.00       | 0.00       |  |
| 10                     | Capital Expenditures - Equipment & Other | 0.00       | 0.00       |  |
| 11                     | Client Assistance - Rent                 | 0.00       | 0.00       |  |
| 12                     | Client Assistance - All Other            | 15,000.00  | 15,000.00  |  |
| 13                     | Other Expense                            | 0.00       | 0.00       |  |
| Total Program Expenses |  | 191,437.00 | 191,437.00 |  |
| TOTAL DIRECT EXPENSES  |  | 191,437.00 | 191,437.00 |  |
| INDIRECT EXPENSES      |  |            |            |  |
| Indirect Costs         |  |            |            |  |
| 1                      | Indirect Costs                           | 8,222.00   | 8,222.00   |  |
| 2                      | Cost Allocation Plan                     | 0.00       | 0.00       |  |
| Total I                | Indirect Costs                           | 8,222.00   | 8,222.00   |  |
| тота                   | L INDIRECT EXPENSES                      | 8,222.00   | 8,222.00   |  |
| тота                   | LEXPENDITURES                            | 199,659.00 | 199,659.00 |  |

#### SOURCE OF FUNDS

|   | Category                                 | Total      | Amount     | Cash | lnkind |
|---|--|------------|------------|------|--------|
| 1 | Source of Funds                          |            |            |      |        |
|   | MDHHS State Agreement                    | 199,659.00 | 199,659.00 | 0.00 | 0.00   |
|   | Fees and Collections - 1st and 2nd Party | 0.00       | 0.00       | 0.00 | 0.00   |
|   | Fees and Collections - 3rd Party         | 0.00       | 0.00       | 0.00 | 0.00   |
|   | Local                                    | 0.00       | 0.00       | 0.00 | 0.00   |
|   | Non-MDHHS State Agreements               | 0.00       | 0.00       | 0.00 | 0.00   |
|   | Federal                                  | 0.00       | 0.00       | 0.00 | 0.00   |
|   | Other                                    | 0.00       | 0.00       | 0.00 | 0.00   |
|   | In-Kind                                  | 0.00       | 0.00       | 0.00 | 0.00   |
|   | Federal Cost Based Reimbursement         | 0.00       | 0.00       | 0.00 | 0.00   |
|   | Total Source of Funds                    | 199,659.00 | 199,659.00 | 0.00 | 0.00   |
|   | Totals                                   | 199,659.00 | 199,659.00 | 0.00 | 0.00   |

| COMMITTEE<br>Finance Committee   | BUDGETED<br>X  | NON BUDGETED  | PARTIALLY BUDGETED  |
|--|--|---|---|
| REQUESTING DIVISION Provider Network Management                                | REQUEST DATE<br>December 8, 2023                     |   | REQUESTOR SIGNATURE Shannon Morgan, Contract Specialist   |
| SUMMARY OF REQUEST (GENERAL DES  | CRIPTION, FINANC                                     | ING, OTHER OPERATION  | ONAL IMPACT, POSSIBLE ALTERNATIVES)   |
| HealthWest Board authorization<br>Enrichment Services:                         | is requested to                                      | contract with The   | e Indian Trails Camp, Inc, dba IKUS Life  |
| NW Grand Rapids, Ml. 49<br>January 1, 2024 through<br>through the Lakeshore Re | 9534 to provide<br>September 30,<br>gional Entity an | life enrichment se<br>2024. The Indian<br>d contracted with | rices located at O-1859 Lake Michigan Dr. rvices to HealthWest consumers effective n Trails Camp, dba IKUS is credentialed the other CMH's in our Region. The Indian lealthWest budget, at a cost not to exceed |
| SUGGESTED MOTION (STATE EXACTLY A  | AS IT SHOULD APP                                     | EAR IN THE MINUTES  | 1   |
|  |  |   | ntract with The Indian Trails Camp Inc, dba<br>sumers, at a cost not to exceed \$18,000.00  |
| for FY2024.  |  |   |   |
|  |  |   |   |

| COMMITTEE DATE | COMMITTEE APPROVAL |
|----------------|--------------------|
| 12/08/2023     | YesNoOther         |
| BOARD DATE     | BOARD APPROVAL     |
| 12/15/2023     | YesNoOther         |

| COMMITTEE<br>Finance Committee         | BUDGETED<br>X                    | NON BUDGETED | PARTIALLY BUDGETED  |
|--|----------------------------------|--------------|---|
| REQUESTING DIVISION Finance Department | REQUEST DATE<br>December 8, 2023 |              | REQUESTOR SIGNATURE Brandy Carlson, Chief Financial Officer |

### SUMMARY OF REQUEST (GENERAL DESCRIPTION, FINANCING, OTHER OPERATIONAL IMPACT, POSSIBLE ALTERNATIVES)

HealthWest Board authorization is requested to continue the contract with **Core Solutions, Inc.** located at 620 Freedom Business Center Drive, Suite 115, King of Prussia, PA 19406. HealthWest continues to reference historical clinical and financial data in the Electronic Health Record with Core Solutions, Inc.

The number of users will be reduced to one user effective January 1, 2024, this will decrease the cost of referencing the Electronic Health Record system. Core Solutions, Inc. will be paid with funding within the HealthWest budget, at a cost not to exceed \$63,000.00.

| Payments structure for FY24 | ire for FY24 | structure | <b>Payments</b> |
|-----------------------------|--------------|-----------|-----------------|
|-----------------------------|--------------|-----------|-----------------|

- 1. October 1, 2023 through December 31, 2023 (Quarterly Cost of \$36,000.00)
- 2. January 1. 2024 through September 30, 2024 (Monthly Cost of \$3,000.00)

#### SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES)

I move to authorize the HealthWest Board of Directors to continue the contract with Core Solutions, Inc. with a total of \$63,000.00 effective October 1, 2023 through September 30, 2024.

| COMMITTEE DATE<br>12/08/2023 | COMMITTEE APPROVAL Yes No Other |
|------------------------------|---------------------------------|
| BOARD DATE                   | BOARD APPROVAL                  |
| 12/15/2023                   | Yes No Other                    |